

48th ANNUAL WATERMELON STAMPEDE

Muscatine, Iowa SATURDAY, AUGUST 16, 2025

5K RUN/WALK and 10K RUN

CHIP TIMING & ONLINE REGISTRATION

http://getmeregistered.com/WatermelonStampede

TIME: 8:00 a.m.

LOCATION: Muscatine Community YMCA, 1823 Logan St. Run on city streets.

ENTRY FEE: \$25 through August 12. \$30 late registration. Nonrefundable. (Cross Country \$12.00) PACKET PICKUP & REGISTRATION: Friday, Aug. 15, 12pm - 6pm, Muscatine YMCA, 1823 Logan St.

DAY OF RACE REGISTRATION AND PACKET PICKUP: Saturday, Aug. 16, 7:00 am-7:45 am, Muscatine YMCA

AWARDS: Equal awards to first place male and female in 5K and 10K run. Open and Masters Division.

Open Division is age 39 and Under. Masters is 40 and Over.

Medals to first three places in each age category. Watermelon to each age group winner.

14 & Under, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75 & Over

T-Shirts to first 300 registrants.

Watermelons given to participants by random drawing.

SPONSORS: Muscatine Running Club, Muscatine Community YMCA, Ed Morse Automotive Group,

Pepsi-Cola Bottling Davenport

WEBSITE: http://machlink.com/~muscatinerunningclub/ Make checks payable to: Muscatine Running Club Mail To: Dell Wagner, P.O. Box 45, Muscatine, IA 52761

Questions Call:

Dell Wagner 563-299-3309

2025 Watermelon Stampede

First Name:	Last Name											
Address:												
City:	State:	Zip:			_							
Male: Female:	Age on Aug. 16:	Birthdate:										
Email:		Phone:_										
\$25 through August 12. \$ 5K Race/Walk \$2 5K Race Cross C 10K Race (NO WA	530 late registration. Nonrefundable 5 ountry Team Member/Coach	e. (Cross Country										

hereby refuse and discharge the Muscatine Running Club, the City of Muscatine, and/or any other race organizers and sponsors from any and all liability arising from illness, injury and damages I may suffer as a result of my participation in this event. I have read the entry information provided and certify my compliance and also certify that I have trained suitably for this event by my signature below. SEE ALTERNATE FORM FOR KID'S RUN.

Signature					Date	
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