



**48th ANNUAL  
KID'S WATERMELON STAMPEDE  
FRIDAY, AUGUST 15, 2025**



**TIME:** 6pm

**ENTRY FEE:** \$10 through August 12 \$12 Late Registration Nonrefundable

**LOCATION:** Muscatine Community YMCA, 1823 Logan St.

**PACKET PICKUP and LATE REGISTRATION:** Friday Aug. 15, 12pm-5:45pm at Muscatine YMCA

**ONLINE REGISTRATION at** <http://getmeregistered.com/WatermelonStampede>

**ALL RACES WILL BE ON PAVED SURFACES**

<b>DISTANCE</b>	<b>AGE</b>	<b>RUNS</b>
100 Meters	4 & Under	Combined (non-competitive event)
¼ Mile	5 & 6	Combined (non-competitive event)
½ Mile	7 & 8	Male; Female
½ Mile	9 & 10	Male; Female
½ Mile	11 & 12	Male; Female

**AWARDS:**

- Watermelons to first male and female in the 3 Oldest Divisions.
- Medals to first six places in the 3 Oldest Divisions.
- Participation ribbon to all finishers.
- T-Shirts to first 100 registrants.
- 15 watermelons given to participants by random drawing.

**SPONSORS:** Muscatine Running Club, Muscatine Community YMCA, Ed Morse Auto Group, Pepsi-Cola Bottling Davenport

**WEBSITE:** <http://machlink.com/~muscatinerunningclub/>

Make checks payable to: Muscatine Running Club  
Mail To: Dell Wagner, P.O. Box 45, Muscatine, IA 52761

Questions Call:  
Dell Wagner 563-299-3309

**2025 Kid's Watermelon Stampede  
OFFICIAL ENTRY FORM  
August 15, 2025 6pm Start**

**First Name:** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Age on Aug. 15:** \_\_\_\_\_ **Birthdate:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**T-shirt (circle one): Child Size: XS S M L Adult Size: S M L**

**\*WAIVER OF LIABILITY:** In consideration of your accepting my entry, I, intending to be legally bound for myself, my heirs, executors, and administrators, do hereby refuse and discharge the Muscatine Running Club, the City of Muscatine, and/or any other race organizers and sponsors from any and all liability arising from illness, injury and damages I may suffer as a result of my participation in this event. I have read the entry information provided and certify my compliance and also certify that I have trained suitably for this event by my signature below. SEE ALTERNATE FORM FOR 5K AND 10K RUN.

**Parent or Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_